**Residential Child Care Programs Report**

**Provider Organization:** Maryland School for the Deaf  
**Licensing Agency:** DHS  
**Contracting Agency(s):** MSDE

**Program Administrator:** Kevin Strachan  
**Certification #** A00257  
**Exp. Date:** 12/31/2019

**Type of Inspection:** Relicensure

<table>
<thead>
<tr>
<th>Site Name</th>
<th>Gender</th>
<th>Age Range</th>
<th>License Capacity</th>
<th>DHR Contract Limit</th>
<th>License#/ Exp. date</th>
<th>Date of site Inspection</th>
</tr>
</thead>
<tbody>
<tr>
<td>Maryland School for the Deaf – Frederick (Hdqt.)</td>
<td>M &amp; F</td>
<td>4-21</td>
<td>300</td>
<td>0</td>
<td>3/11/20 #00325</td>
<td>3/15/2018</td>
</tr>
<tr>
<td>Faupel Hall</td>
<td>M &amp; F</td>
<td>14-21</td>
<td>----</td>
<td>0</td>
<td>3/11/20 #00325</td>
<td>---</td>
</tr>
<tr>
<td>Foxwell Hall</td>
<td>Males</td>
<td>14-21</td>
<td>----</td>
<td>0</td>
<td>3/11/20 #00325</td>
<td>---</td>
</tr>
<tr>
<td>Klipp-Redmond Hall</td>
<td>Females</td>
<td>14-21</td>
<td>----</td>
<td>0</td>
<td>3/11/20 #00325</td>
<td>---</td>
</tr>
<tr>
<td>Shockley House</td>
<td>M or F</td>
<td>15-21</td>
<td>6</td>
<td>0</td>
<td>3/11/20 #00325</td>
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<tr>
<td>Maryland School for the Deaf – Columbia (Hdqt.)</td>
<td>M &amp; F</td>
<td>5-13</td>
<td>100</td>
<td>0</td>
<td>3/11/20 #00324</td>
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<tr>
<td>Baker Hall</td>
<td>M &amp; F</td>
<td>8-12</td>
<td>----</td>
<td>0</td>
<td>3/11/20 #00324</td>
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</tr>
</tbody>
</table>

**Inspection Summary**

**Number of Records Reviewed:**  
Youth 87  Staff 28

**Number of Interviews:**  
Youth 0  Staff 1

**Physical Plant Inspection:** Approved

**COMAR Violation:** Yes ___ No X

If Yes, list Cited Violation(s) below:

<table>
<thead>
<tr>
<th>Violation(s)</th>
<th>Findings</th>
</tr>
</thead>
</table>

**Corrective Action Plan:** Yes X No ___  
If yes, date of CAP: 10/04/16 – Closed  
1/23/17 - Closed  
7/14/17 - Closed  
11/24/17- Closed  
1/09/18 - Closed

**Complaint Outcome:** N/A
Current Status of License: Re-License

Licensing Coordinator: Mignon H. Atkins  Date: 3/26/18  Email: Mignon.atkins@maryland.gov

Program Manager: Andre Thomas  Date: 3/26/18  Email: Andre.thomas@maryland.gov