



# OFFICE OF LICENSING AND MONITORING

## Residential Child Care Report Summary

### Information

Provider Organization	<b>The Maryland School for the Blind</b>
Name of Program Administrator	Maureen Bisesi-Althoff
Email of Program Administrator	<a href="mailto:maureenb@mdschblind.org">maureenb@mdschblind.org</a>

### RCC Site Information

Name/Address	License Capacity	Total DHS Contract Limit	DHS Census	DJS Census	Other Census	License # Exp Date	Date of Site Inspection
Baltimore City - 3501	200	<b>0</b>	0	0	0	#00323 April 4, 2024	10/26/2022
Baltimore City – 3501 (MDB)	40		0	0	20	#00652 April 4, 2024	10/26/2022
Baltimore City – 3501 Autism Blind	30	0	0	0	17	#00653 April 4, 2024	10/26/2022
Baltimore City – 3501 Thompson Hall	10	0	0	0	10	#00654 April 4, 2024	10/26/2022
Baltimore City – 3501 Randle Hall	10	0	0	0	7	#00655 April 4, 2024	10/26/2022
Baltimore City – 3501 Rancher I	6	0	0	0	0	#00656 April 4, 2024	Currently Not in Use
Baltimore City – 3501 Rancher II	6	0	0	0	0	#00657 April 4, 2024	Currently Not in Use

Contracting Agency(s)	No DHS Contract, MSDE
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### Licensing Information

Licensing Agency	Maryland Department of Human Services
License Type	Residential Child Care Group Home
Type of Inspection	Quarterly
Current Status of License	<b>ACTIVE</b>

### COMAR Citations

(CAP = Corrective Action Plan)

	RCC Site	COMAR Citation	Comment	Citation Status (Resolved/CAP)
This Provider was cited for the listed COMAR violations which <b>MAY</b> present safety risks for children based on impact, scope, and frequency. These issues are either resolved or a corrective action plan has been implemented.		NONE		
This Provider was cited for the listed COMAR violations which <b>DO NOT</b> present imminent safety risks for children based on impact, scope, and frequency.				

## Office of Licensing and Monitoring Staff Information

Name	Role	Email	Date
Mignon H. Atkins <i>Mignon H. Atkins, LCSW-C</i>	Licensing Specialist	<a href="mailto:mignon.atkins@maryland.gov">mignon.atkins@maryland.gov</a>	11/15/2022
Andre Thomas <i>Andre Thomas</i>	Program Manager	<a href="mailto:Andre.thomas@maryland.gov">Andre.thomas@maryland.gov</a>	11/18/2022