



# OFFICE OF LICENSING AND MONITORING

## Residential Child Care Report Summary

### Information

|  |  |
|--|--|
| Provider Organization                    | The Maryland School for the Blind                                    |
| Name of Certified Program Administrator  | Maureen Bisesi-Althoff   |
| Email of Certified Program Administrator | <a href="mailto:maureenb@mdschblind.org">maureenb@mdschblind.org</a> |

### RCC Site Information

| Name/Address                    | License Capacity | Total DHS Contract Limit | DHS Census | DJS Census | Other Census | License # Exp Date   | Date of Site Inspection |
|---------------------------------|------------------|--------------------------|------------|------------|--------------|----------------------|-------------------------|
| Baltimore County, Headquarters  | 200              | 0                        | 96         | 0          | 0            | DHS 0023<br>2/4/2020 | 11/14/19                |
| Baltimore County, BA – Blue     | 10               |                          | 0          | 0          | 0            | 2/4/2020             | 11/18/19                |
| Baltimore County, BA – Green    | 7                |                          | 0          | 0          | 0            | 2/4/2020             | 11/18/19                |
| Baltimore County, BA – Purple   | 7                |                          | 0          | 0          | 0            | 2/4/2020             | 11/18/19                |
| Baltimore County, MDB – Orange  | 7                |                          | 0          | 0          | 0            | 2/4/2020             | 11/18/19                |
| Baltimore County, MDB – Green   | 7                |                          | 0          | 0          | 0            | 2/4/2020             | 11/18/19                |
| Baltimore County, MDB – Blue    | 6                |                          | 0          | 0          | 0            | 2/4/2020             | 11/18/19                |
| Baltimore County, Randle Hall   | 12               |                          | 0          | 0          | 0            | 2/4/2020             | 11/18/19                |
| Baltimore County, Thompson Hall | 16               |                          | 0          | 0          | 0            | 2/4 /2020            | 11/18/19                |
| Baltimore County, Rancher I     | 3                | 0                        | 0          | 0          | 0            | 2/4/2020             | 11/18/19                |

|                       |      |
|-----------------------|------|
| Contracting Agency(s) | MSDE |
|-----------------------|------|

## Licensing Information

|                           |   |
|---------------------------|---|
| Licensing Agency          | <b>Maryland Department of Human Services</b>      |
| License Type              | State-Operated Residential Educational Facilities |
| Type of Inspection        | Quarterly   |
| Current Status of License | <b>ACTIVE</b>                                     |

## COMAR Citations

|   | RCC Site | COMAR Citation | Comment |
|---|----------|----------------|---------|
| This Provider was cited for the listed COMAR violations which <b>DO NOT</b> present imminent safety risks for children based on impact, scope, and frequency. |          |                |         |
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## Office of Licensing and Monitoring Staff Information

| Name                       | Role                  | Email  | Date       |
|----------------------------|-----------------------|--|------------|
| Mignon H. Atkins, LCSW - C | Licensing Coordinator | <a href="mailto:Mignon.atkins@maryland.gov">Mignon.atkins@maryland.gov</a> | 11/27/2019 |
| Andre Thomas               | Program Manager       | <a href="mailto:Andre.thomas@maryland.gov">Andre.thomas@maryland.gov</a>   | 11/27/2019 |