



## RESIDENTIAL CHILD CARE PROGRAMS REPORT

**Provider Organization:** The Maryland School for the Blind

**Licensing Agency:** DHS

**Contracting Agency(s):** MSDE

**Program Administrator:** Maureen Bisesi-Althoff

**Certification #** A00188 **Exp. Date:** 12/31/19

**Type of Inspection:** Quarterly

Site Name	Gender	Age Range	License Capacity	DHR Contract Limit	License#/ Exp. date	Date of site Inspection
The Maryland School for the Blind (Adm.)	M & F	0-21 Yrs.	200	0	DHR 00323	9/12/2018
Blind-Autism Cottage A-Blue	Males	10-15 Yrs.	10	0	2/4/2020	9/12/2018
Blind-Autism Cottage B- Green	Males	12-19 Yrs.	7	0	2/4/2020	9/12/2018
Blind-Autism Cottage C-Purple	Female	14-20 Yrs	7	0	2/4/2020	9/12/2018
MDB Cottage – Yellow	Males	7-14 yrs.	6	0	2/4/2020	6/07/2018
MDB Cottage – Orange	Males	7-14 yrs.	7	0	2/4/2020	6/07/2018
MDB Cottage – Green	M & F	16-19 yrs.	7	0	2/4/2020	6/07/2018
MDB Cottage – Blue	Female	7-19 yrs.	6	0	2/4/2020	6/07/2018
Randle Hall	Females	13-21 yrs.	12	0	2/4/2020	9/17/2018
Thompson Hall	Males	15-21 yrs.	16	0	2/4/2020	9/17/2018
Rancher I	Males	13-21 yrs.	3	0	2/4/2020	9/17/2018
Rancher II	Females	13-21 yrs.	4	0	2/4/2020	9/17/2018

### Inspection Summary

**Number of Records Reviewed:** Youth 0 Staff 7

**Number of Interviews:** Youth 0 Staff 0

**Physical Plant Inspection:** Approved

**COMAR Violation:** Yes X No 0

**If Yes, list Cited Violation(s) below:**

Violation(s)	Findings
14.31.05.04 B (7)	The current Financial Incident Report is not on file.

**Corrective Action Plan:** Yes X No     

**If yes, date of CAP:** 10/26/2018

**Complaint Outcome:** N/A

**Current Status of License:** Continued

**Licensing Coordinator:** Mignon Atkins **Date:** 10/1/18 **Email:** [mignon.atkins@maryland.gov](mailto:mignon.atkins@maryland.gov)

**Program Manager:** André Thomas **Date:** 10/3/18 **Email:** [andre.thomas@maryland.gov](mailto:andre.thomas@maryland.gov)