



Maryland Department of Human Resources  
 Maryland Department of Human Resources  
 Office of Licensing and Monitoring  
 311 W. Saratoga Street  
 Baltimore, Maryland 21201  
 Office: 410.767.7871 Fax: 410.333.8408

**CHILD PLACEMENT AGENCY REPORT**

**Provider Organization:** Parker Therapeutic Services, Inc.

**Licensing Agency:** DHR

**Contracting Agency(s):** DHR

**Name of Chief Administrator:** Deanna Dishman

**Email:** [d.dishman@parkertxservice.com](mailto:d.dishman@parkertxservice.com)

**License Type:** Child Placement Agency

**Type of Inspection:** Mid-Year

| Name and Address of CPA Office                               | License Capacity | DHR Contract Limit | Census by Placing Agency | License#/ Exp. date | Date of site Inspection |
|--|------------------|--------------------|--------------------------|---------------------|-------------------------|
| 1501 St. Paul Street, Suite 130<br>Baltimore, Maryland 21202 | unlimited        | 40                 | 44                       | #00372<br>3/6/2018  | 3/6/2017                |

**Inspection Summary**

**Number of Records Reviewed:** Youth 13 Staff 10 Foster Parent 10 Adoptive Parent NA

**Number of Interviews:** Youth 3 Staff 5 Foster Parent 5

**CPA Office Inspection:** 3/6/2017

**Number of ILP Apartments Inspected:** NA **Number of Foster Homes Inspected:** 4

**Current COMAR Violation:** Yes  No

**If Yes, list Cited Violation(s) below:**

| Violation(s) | Findings |
|--------------|----------|
|              |          |

**Corrective Action Plan:** Yes  No

**If yes, date of CAP:**

**Any Violations During Mid or Re-Licensure Periods:** Yes  No

**If Yes See Report (s) Date(s):** 9/8/2016 and 12/22/2016

**Complaint Outcome:** NA

**Current Status of License:** Continued

**Licensing**

**Coordinator:** Roxanne M.Epps **Date:** 3/21/2017 **Email:** [roxanne.epps@maryland.gov](mailto:roxanne.epps@maryland.gov)

**Program Manager:** Richard Berger **Date:** 3/21/2017 **Email:** [richard.berger@maryland.gov](mailto:richard.berger@maryland.gov)