



DEPARTMENT OF HUMAN RESOURCES
Request for Grant Proposals for
RESPITE CARE SERVICES

SSA/RCP/14-00-1-S

QUESTIONS AND RESPONSES #3

Question 16: Are Montgomery and Washington Counties included in the Grant to result from this RFGP? They are not listed in the solicitation, but listed in **Attachment G**.

Response: No. Montgomery and Washington Counties are not included in the Grant to result from this RFGP. Per Section 1.1 and 3.3 D of the RFGP, several counties are covered by the Local Departments of Social Services (LDSS). **Attachment G** (Client Service Report) is a universal monthly report that lists every county in the State and is for use by both Grantees as well as LDSS agencies.

Question 17: Is there a guaranteed monetary amount given for this Grant? Will Applicants receive the entire Grand Total amount on their Pricing Proposals or will they receive a per-diem reimbursement rate? If it is per-diem, will Grantees be guaranteed any amount? How was the estimated number of hours of care per region/disability type determined?

Response: Regarding a guaranteed monetary amount, please see Sections 5.5 - 5.7 of the RFGP for information regarding the evaluation of the Financial Proposal. In addition, per Section 2.19, Grant amounts will be awarded as not-to-exceed amounts. Grantees will be paid for actual hours of care at the rate of the awarded fully-loaded fixed unit price per hour of care. Please see **Attachment A** and **Attachment A-1** (Pricing Proposal and Invoice).

The figures provided in Section 3.3 D and **Attachment A** are based on the approximate number of hours of service provided by grantees for the geographic locations in the current Respite Care Services Grant period. They are provided for illustrative purposes only to give Grant Applicants an idea of how many hours of service they can reasonably expect to provide based on past experience. **The number of hours provided for both Developmental and Functional Disabilities are estimates only. As such, they should not be considered a guarantee of the actual number service hours for these Grants.**